

**St. Paul's United Church of Christ  
Zion United Church of Christ**

301 West Penn Avenue, Robesonia, PA 19551  
*St. Paul's UCC:* 610-621-5770 -- office@sprucc.org -- www.sprucc.org  
*Zion UCC:* 610-659-2775 -- mestme@aol.com -- www.1Zion.org

*No matter who you are,  
or where you are on life's journey,  
you're welcome here.*



*Welcome to our Combined  
10:15am Worship Service  
In-Person & Streaming Online*



**May 1, 2022**  
**Third Sunday of Easter**  
*10:15 a.m.*

# Welcome

*May God's loving presence be very real to you,  
and may you receive strength and guidance today  
That will enable you to handle life's challenges.*

## **Children's Bulletins**

Crayons and activity bulletins are available in the narthex.  
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

## **Biblias en Español**

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.  
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table*).

## **Nursery**

Persons of all ages (including children) are very welcome to participate in the entire worship service. For safety, during the COVID pandemic we temporarily ceased having supervised nursery for 0-8 year olds, on Sunday, September 11, 2022. In the meantime, parents who would like to do so, are welcome to watch their own children in the nursery, where a closed circuit TV is located, so that you can still see and hear the worship service.

## **Junior Worship**

For safety, during the pandemic we temporarily ceased offering Junior Worship. We will resume Junior Worship on Sunday, September 11, 2022. The option of Junior Worship is offered downstairs, on the 2<sup>nd</sup> and 3<sup>rd</sup> Sunday of the month, following the children's sermon, for elementary age children to learn about today's scripture lessons.

## **Restrooms**

Restrooms are located both on the first and second floors to the left of the elevator.

## **Changing Tables**

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

## **Water Fountains**

For the safety of all, our water fountains are disabled during the pandemic.

## **Sunday School & Adult Faith Formation Classes**

Classes for all ages are held at 9:00am.

## **Sunday Worship**

Sunday Worship is held at 10:15am.

## **Prayer and Care**

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

## **Looking for a Church to Call Home**

If you are looking for a new church family home, we would be happy for you to consider St. Paul's or Zion United Church of Christ. For more information about St. Paul's, Zion, and the UCC, we invite you to talk with our pastors, an usher, a greeter, or any member of our churches.

## **More Information...**

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: \* = if able please stand; ♪# = Red Hymnal Page; ♫# = Blue Hymnal Page}*



Free WiFi

## **Virtual Worship Service**

Online: **Live Stream** at [sprucc.org](https://www.sprucc.org) - Live or Watch & Listen Later on **St. Paul's UCC YouTube Channel**  
**Facebook Live** (St. Paul's) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later  
**Phone Stream** at 1-888-649-5770 - Live or Listen Later  
**Zoom**: Meeting ID: 104 401 368; Passcode: 301301 (or call 1-301-715-8592) - Live Only  
*If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org*

## We Gather

*We are coming together as a community of faith to worship our God,  
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.  
They are there for your safety and the safety of those around you to help designate social distancing.*

### A TIME OF GATHERING

#### RINGING OF THE BELL

#### WELCOME AND ANNOUNCEMENTS

#### PRAYER BEFORE WORSHIP ⑩

**Our Lord Jesus Christ, be with us today in manifold ways as we witness and celebrate a child's baptism and the profession of faith by a son of this congregation. May we please you, Jesus, the model of love, as we welcome this family more fully into your kingdom. In your name we pray. Amen.**

#### PRELUDE

*{Those who are able, please rise}*

*{Please remember to wear a mask whenever singing}*

#### \*PROCESSIONAL HYMN      “Unite and Join Your Cheerful Songs”

NCH 617  
Public Domain

*Reprinted at the back of the bulletin on colored paper.*

#### \*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

**ALL:      Amen.**

#### \*CALL TO WORSHIP ⑩      adapted from Psalm 30

Leader: Sing praise to the Lord, all you faithful;

**People: give thanks in holy remembrance.**

Leader: God's wrath is short; God's favor lasts a lifetime.

**People: Weeping spends the night, but joy comes in the morning.**

Leader: You, Lord, with your favor, made me as strong as the mountains.

**People: Then you hid your face, and I was filled with fear.**

Leader: You have turned my fear into dancing.

**People: You have clothed me with joy.**

Leader: My heart sings to you without ceasing.

**People: O Lord my God, I will give you thanks forever.**

## We Repent

*This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.*

### \*CALL TO CONFESSION ⑩ (Leader)

God of love and protection and forgiveness, hear now our confession of sins which separate us from you.

### \*CONFESSION OF SIN ⑩ (Unison)

**Sometimes we are like Paul. We think our actions are directed by you. Sometimes we are like Peter. We deny you. Sometimes we are like John and you give vision to us. Help us to make sure our actions and words and visions really do come from you. Maybe you have better actions and reactions and visions in store for us. Help us to look for them and behave accordingly.**

### \*SILENT PRAYERS OF CONFESSION

*{A time to silently offer our personal prayers of confession}*

*{Please remember to wear a mask whenever singing}*

### \*PRAYER FOR MERCY

*"Kyrie"*

*E&R #518  
Public Domain*

Leader (*spoken*): Lord, have mercy upon us.  
**People (*sung*): Lord, have mercy upon us.**  
Leader (*spoken*): Christ, have mercy upon us.  
**People (*sung*): Christ, have mercy upon us.**  
Leader (*spoken*): Lord, have mercy upon us.  
**People (*sung*): Lord, have mercy upon us.**

### \*ASSURANCE OF PARDON ⑩ (Leader)

God reminds us, "Yes, my child, I am here with you. I created you, I love you, I accept your confession and forgive you. Accept my forgiveness."

### \*CALL TO PRAISE

Leader: Let us sing praise to our risen Saviour!  
**People: We give praise to the risen Christ our Lord!**

### \*SUNG PRAISE

*"Joyful, Joyful, We Adore Thee"*

*W&R 59  
Henry Van Dyke/Ludwig van Beethoven  
Public Domain*

**Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, opening to the sun above.  
Melt the clouds of sins and sadness, drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day.**

*(Please be seated)*

# The Sacrament of Holy Baptism ①

## and Order for Reception of New Member

*Newly Baptized Child:*  
Jenkins Ellis Henning

*Parents:*  
Jordan Thomas Henning & Laura Marie Henning

*Sponsors:*  
Justin Robert Henning  
Melissa Anne Ellis

*New Member Candidate:*  
Jordan Thomas Henning

### INVITATION

*{Child, Parents, Sponsors, & Elder are invited to come forward to the Baptismal font}*

### WELCOME

### ADDRESS

### QUESTIONS OF THE CANDIDATE

### QUESTIONS OF THE PARENTS AND SPONSORS

*{Those who are able please rise}*

### \*CONGREGATIONAL ASSENT

Pastor: Jesus Christ calls us to make disciples of all nations and to offer them the gift of grace in baptism. Do you, who witness and celebrate this sacrament, promise your love, support, and care to the ones about to be baptized, as they live and grow in Christ?

**People: We promise our love, support, and care.**

### \*AFFIRMATION OF FAITH

Pastor: Let us unite with the church in all times and places in confessing our faith in the triune God.

Pastor: Do you believe in God, the Father?

**People: I believe in God, the Father.**

Pastor: Do you believe in Jesus Christ, His Son?

**People: I believe in Jesus Christ, His Son.**

Pastor: Do you believe in the Holy Spirit?

**People: I believe in the Holy Spirit.**

*{Please be seated}*

## PRAYER OF BAPTISM

Pastor: Christ be with you.

**People: And also with you.**

Pastor: Let us pray...

## ACT OF BAPTISM AND NAMING

*{Those Who Are Able, Please Rise}*

### \*PRESENTATION

### \*PRAYER FOR THE BAPTIZED

### \*LIGHTING OF THE BAPTISMAL CANDLE

### \*BENEDICTION

Pastor: Go in the peace of Christ.

**People: Thanks be to God.**

*{please be seated}*

*{Please remember to wear a mask whenever singing}*

## HYMN

*"I Was There to Hear Your Borne Cry"*

*# NCH #351*

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## We Hear the Word of God

*We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings. We believe the Bible to be the "inspired word of God." Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.*

## Proclamation of Scripture

First Lesson: [Acts 9:10-20](#)

Second Lesson: [Revelation 5:11-14](#)

Leader: This is the word of the Lord.

**People: Thanks be to God.**

GOSPEL LESSON: [John 21:9-19](#)

Leader: This is the word of the Lord.

**People: Thanks be to God.**

*{Please remember to wear a mask whenever singing}*

HYMN

*"Listen to Your Savior Call"*

NCH #250

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**CHILDREN'S MESSAGE**

**CONGREGATIONAL SINGING**     *"Praise Him, Praise Him, All Ye Little Children"*

1. Praise him, Praise him, all ye little children,  
God is love, God is love.  
Praise him, Praise him, all ye little children,  
God is love, God is love.
2. Love him...
3. Thank him...

**SERMON**     "The Fish and the Lamb"

**We Respond with Thanks**

*We have heard God's call and have come and worshiped,  
we have confessed our sins and been assured of our forgiveness, we have  
learned more about God's grace and God's will. We now respond by  
re-affirming our faith in God,  
praying with and for one another, trusting in God's providence in our world, and  
giving of ourselves for the sake of the mission and ministry of Jesus Christ.*

(Those who are able, please rise)

**\*AFFIRMATION OF FAITH**     The United Church of Christ Statement of Faith  
(Section Five: The Promise)

**You promise to all who trust you forgiveness of sins and fullness of grace,  
courage in the struggle for justice and peace, your presence in trial and rejoicing,  
and eternal life in your realm which has no end. Blessing and honor, glory and  
power be unto you. Amen.**

*(Please be seated)*

**CALL TO PRAYER**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray...

**PRAYERS OF THE PEOPLE**

Leader: God, in your mercy,

**People: hear our prayer.**

**LORD'S PRAYER** (*Unison*)

**Our Father, who art in heaven, Hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors,  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power,  
and the glory forever. Amen.**

**PRAYER RESPONSE**                      **Hear Our Prayer, O Lord”**  
**Hear our prayer, O Lord. Hear our prayer, O Lord.**  
**Hear our prayer, O Lord, and grant us Thy peace. Amen.**

E&R #501

*George Whelpton  
Public Domain*

**OFFERTORY INVITATION** ⑩

**Leader:** We praise you for the springtime.  
**People:** **We praise you for our risen Christ.**  
**Leader:** We praise you for your provision of our daily needs.  
**People:** **In thankfulness, we bring our tithes and offerings.**

**OFFERTORY ANTHEM**                      *“This Is the Feast”*                      John W. Arthur/Richard Hillert

*{Those who are able, please rise}*

*{Please remember to wear a mask whenever singing}*

**\*OFFERTORY RESPONSE**                      *Sung by Congregation*

W&R #688  
*William W. How  
Public Domain*

**We give Thee but Thine own, whate’er the gift may be,  
All that we have is Thine alone, a trust, O Lord, from Thee.**

*{As we share in hybrid worship, there is no passing of the plate in person.  
A plate is placed in the rear of the sanctuary for offerings to be placed  
when arriving or departing from the sanctuary.*

*Whether worshipping in person or online,  
the safest way to offer your tithe and offering to God through his church  
is through St. Paul’s UCC secure [Online Giving](#) option on our website at [sprucc.org](#). [St. Paul’s UCC Click Here](#)  
Offerings may also be mailed to St. Paul’s UCC; 301 West Penn Ave; Robesonia, PA 19551  
or Zion UCC; PO Box 97; Womelsdorf, PA 19567}.*

**\*OFFERTORY PRAYER** (*Leader*) ⑩

O Lord of fish and lambs, we thank you for all that you have given to us. Keep us mindful that it is your generosity that sustains us. We thank you!  
All: **Amen.**



## We Are Sent Out

*In response to God's love and grace,  
we go out into the world to share God's Good News  
through our words and actions.*

### \*COMMISSION 10

Leader: As we go into the light of the world

**People: help us to increase the brightness.**

Leader: As we go into the nastiness of the world

**People: help us to share your love.**

Leader: How much love is needed?

**People: Bushels and bushels of love!**

**ALL: Help us, loving Jesus!**

### \*BENEDICTION

*{Please remember to wear a mask whenever singing}*

### \*THREE FOLD SUNG AMEN

E&R #558  
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### \*SENDING HYMN

*"Peace I Leave with You, My Friends"*

NCH # 249

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*{Acolyte carries the light back into the world, leading us,  
as we now go to carry God's light and love back into the world.}*

### POSTLUDE

### TIME OF FELLOWSHIP



### The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshipping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) God sends us into the world to share His love and grace with others



## Worship Service Resource Credits

Biblical quotations, unless otherwise noted, are from the New Revised Standard Version (NRSV) of the Bible (1989) by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.

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  - ② *Gathered By Love* by Lavon Baylor. (1994). United Church Press; Cleveland, OH.
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  - ⑧ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
  - ⑨ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
  - ⑩ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
  - ⑪ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
  - ⑫ The Rev. Dr. Benjamin Motz
  - ⑬ The Rev. Mary Etta Mest
  - ⑭ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).
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*Pastor & Teacher:* The Rev. Mary Etta Mest - [mestme@aol.com](mailto:mestme@aol.com) - 610-659-2775 (C)

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*Bell Choir Director:* Miriam Borkert

*Office Secretary:* Geri Gammel - [Office@sprucc.org](mailto:Office@sprucc.org) - 610-621-5770 (O)

*Church Secretary:* Janice Conner - 610-781-4825 or 717-933-8910

*Sextons:* Michael Pastor & Terry Pastor

### **St. Paul's United Church of Christ**

301 West Penn Avenue; Robesonia, PA 19551

610-621-5770 \*\*\* [office@sprucc.org](mailto:office@sprucc.org)

[www.SPRUCC.org](http://www.SPRUCC.org)

Consistory President: Sheri Rowe

Consistory Vice President: Elsa Wertz

Consistory Secretary:

Treasurer: Terry Pastor

Acting Financial Secretary: Terry Pastor

### **Zion United Church of Christ**

PO Box 97; Womelsdorf, PA 19567

[www.IZion.org](http://www.IZion.org)

Consistory President: George McLain

Consistory Vice President: Cory Putt

Treasurer: George McLain 717-628-1875 or  
610-507-7865

Consistory Secretary: Yvonne Rentschler

Financial Secretary: Janice Conner

**Free WiFi:** StPaulsUCC-Guest & StPaulsUCC-5G-Guest

**Password (for both):** iamheretoserve

Link to Website's **Upcoming Events**



## About Today

**Church Season: Easter** – The Easter Season begins on Easter Sunday, and continues for seven weeks until Pentecost. 40 days and six Sundays before Easter; a season of penitence as we reflect upon our personal sins, which led to the need for the sacrifice of Jesus’ life for us upon the cross. The root word of “Lent” means to “lengthen”, referring to the lengthening of days as we anticipate spring and the new life granted through the resurrection – moving from darkness to light.

**Color of the Paraments** (cloths on the altar and pulpit):

**White** – symbolizes Christ as the Light of the World; Emmanuel, God is with us; the presence of Christ, for the Kingdom of God is near; the purity through Christ’s baptism.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year C**, which emphasizes the Gospel of Luke.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ’s birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church). The first four books of the NT are called the “Gospels,” which Christians consider the most central books of the Bible; the rest of the NT takes place after his ascension into heaven.

### This Sunday, May 1, 2022 -- Lectionary Reading for the Third Sunday of Easter

Acts 9:10-20

Psalm 30

Revelation 5:11-14

John 21:9-19

#### **The Acts of the Apostles**

The Gospel of Luke and the Acts of the Apostles (NT) are attributed to Luke “the beloved physician” written around 59-90 A.D. This is essentially volume 2 of the Gospel of Luke. The Book of Acts records the ministry of the early church after the ascension of Jesus Christ into heaven, and guides us how we are to live, act, work, and be the church.

#### **Psalm 30**

This OT song extols God, giving thanks to God for the healing God provides.

#### **The Revelation to John (Apocalypse)**

This is the last book in the NT, which is a prophetic book written by a person named “John” who was probably born into the Jewish faith in Palestine and moved to Asia Minor between 66-73 A.D. This is probably not the same John who wrote the Gospel of John or the Letters of John. This book is believed to be written between 64-96 A.D. Some scholars believe that this book developed over a period of time, with 1:4-11 and 4:1-22:5 being written around 64 A.D., and the rest of the book being written sometime between 81-96 A.D. The genre of this book is apocalypse (revelation). Biblically, an apocalypse is usually a first-person narrative (generally written under a pen name of a noted Biblical character) where the author retells a vision about the future, heaven, or both.

#### **The Gospel According to John**

The Gospel of Luke and the Acts of the Apostles is attributed to Luke “the beloved physician,” written around 59-90 A.D. (C.E.). Not having met Jesus personally, Luke undertook the task of “investigating everything carefully from the very first, to write and orderly account” of Jesus Christ, “so that you may know the truth concerning the things about which you have been instructed.”

### Next Sunday, May 8 -- Lectionary Reading for the Fourth Sunday of Easter

Acts 9:36-43

Psalm 23

Revelation 7:9-17

John 10:22-30

# UNITED CHURCH OF CHRIST **Communitas** PENNSYLVANIA SOUTHEAST CONFERENCE

1441 Laura Lane, Suite 100, Pottstown, PA 19464  
484-949-8774

May 1, 2022

## OFFICIAL CALL - PSEC ANNUAL MEETING 2022

### Living the Jesus Life: Contemplatives in Action

You are invited! Back in Person!

Friday, June 3—Saturday, June 4, 2022

@ West Chester University

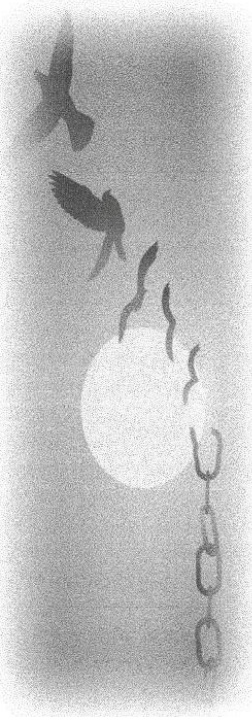
700 S. High St., West Chester, PA

Has your church registered their delegates for the upcoming Spring Meeting? Are you aware that everyone is invited to the Spring meeting, whether a delegate or not? Come enjoy and experience being together with others from around the Conference.

Register at: <https://psecspring2022.eventbrite.com>



## Changing The Way The Church Views Addiction



May 11, 2022 1:00—4:00 pm

@ St. James, 321 S. Limerick Rd., Limerick

PSEC Addiction and Recovery Task Force

Register at: <https://psecrecovery.eventbrite.com>

## Phoebe Seeking Volunteers

Want to make a difference in the lives of the seniors in your community? Become a volunteer! Phoebe is currently looking for volunteers who could contribute significantly to the exceptional quality of life for Phoebe residents.

Volunteers could assist with:

- Companion/Visitor
- Escort/transport residents
- Library assistant
- Pastoral care assistant
- Activity/group leader or helper
- Present a program
- Distribute water
- Deliver mail
- Receptionist
- Office helper
- Tour Guide.

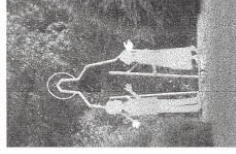


Different positions at different Phoebe locations. If interested visit [phoebe.org/volunteer](http://phoebe.org/volunteer) to learn more.



## Quiet Days

1st Tuesday of Every Month



Come away for a time of quiet and solitude, individual reflection, and fellowship and sharing.

Quiet Days are held on the first Tuesday of each month from 9:30 am-1 pm

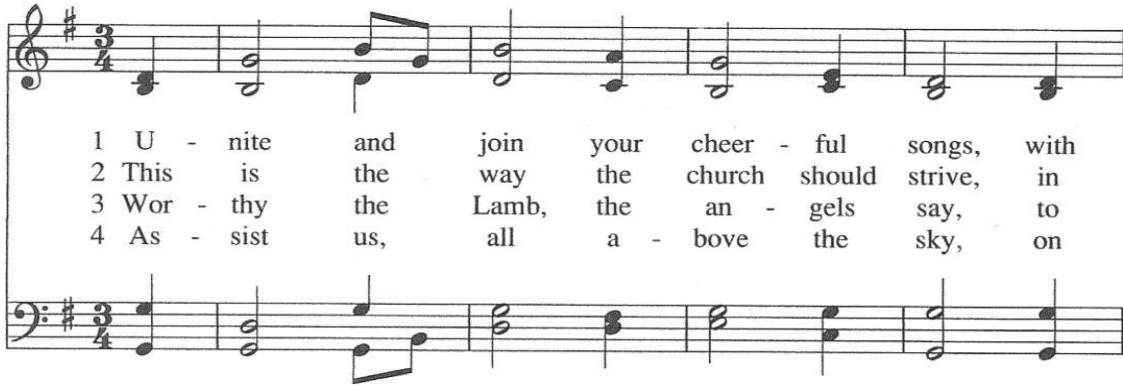
Quiet Days are designed to open new avenues of communing with God, and to provide an opportunity for sharing faith journeys and stories. They allow for Sabbath time and renewal in the midst of our busy world. There is no formal registration, but a minimum donation of \$5 is requested on Quiet Day. **Each participant is asked to bring a Bible, journal, pen and a bag lunch.** Come and see what God has in store for you!

## REALM OF GOD

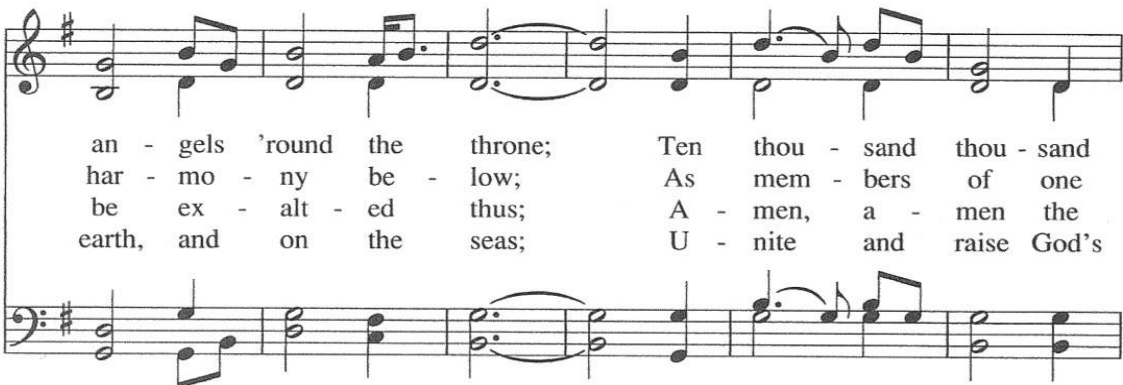
617

## Unite and Join Your Cheerful Songs

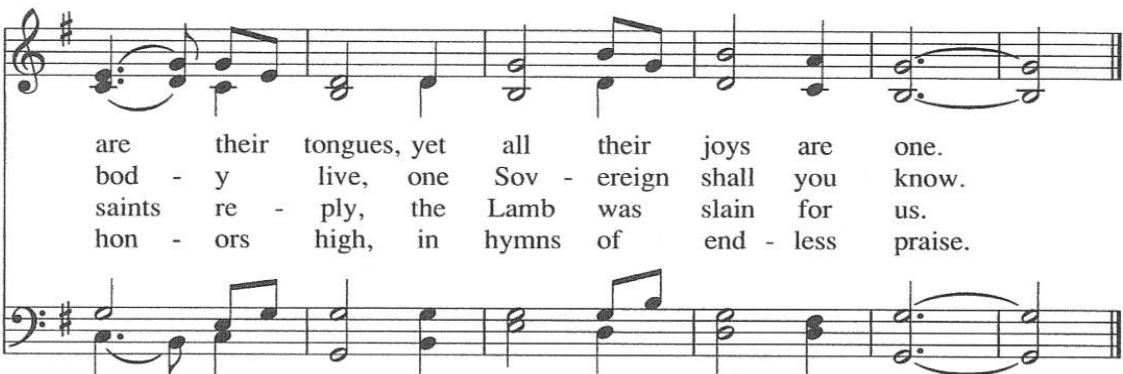
Rev. 5:9-14

Hymns and Spiritual Songs,  
ed. James O'Kelly, 1816; alt.


1 U - nite and join your cheer - ful songs, with  
2 This is the way the church should strive, in  
3 Wor - thy the Lamb, the an - gels say, to  
4 As - sist us, all a - bove the sky, on



an - gels 'round the throne; Ten thou - sand thou - sand  
har - mo - ny be - low; As mem - bers of one  
be ex - alt - ed thus; A - men, a - men the  
earth, and on the seas; U - nite and raise God's



are their tongues, yet all their joys are one.  
bod - y live, one Sov - ereign shall you know.  
saints re - ply, the Lamb was slain for us.  
hon - ors high, in hymns of end - less praise.

*This hymn appears in Hymns and Spiritual Songs, a collection of hymn texts (without tunes), published in 1816 in Raleigh, North Carolina. It may have been written by the book's editor, James O'Kelly, an itinerant preacher who broke away from the Methodist Church because of its hierarchical government. O'Kelly founded the Christian Church in the southern United States in 1794. In 1931, the Christian Church merged with the Congregational Church to form a predecessor denomination of the United Church of Christ. The themes of unity and freedom appear throughout O'Kelly's collection of hymns.*

Tune: AMAZING GRACE (NEW BRITAIN) C.M.  
from Columbia Harmony, Cincinnati, 1829  
Arr. Edwin O. Excell, 1900  
Alternate tune: LAND OF REST

CONFIRMATION

351

I Was There to Hear Your Borning Cry

John Ylvisaker, 1985; alt

Unison

1 I was there to hear your born - ing cry, I'll be  
 2 When you found the won - der of the Word, I was  
 3 In the mid - dle a - ges of your life, not too  
 4 I was there to hear your born - ing cry, I'll be

there when you are old. I re - joiced the day you  
 there to cheer you on; You were raised to praise the  
 old, no long - er young, I'll be there to guide you  
 there when you are old. I re - joiced the day you

were bap - tized, to see your life un - fold.  
 liv - ing God, to whom you now be - long.  
 through the night, com - plete what I've be - gun.  
 were bap - tized, to see your life un - fold. *St. 4, end*

I was there when you were but a child, with a  
 Should you find some-one to share your time and you  
 When the eve - ning gent - ly clos - es in and you

John Ylvisaker is the composer of a number of collections of music in the "contemporary" or "folk" idiom, as well as soundtracks for various media productions. This is perhaps his best-known song.

Tune: BORNING CRY 9.7.9.6.D.  
 John Ylvisaker, 1985

CONFIRMATION

Am D G G/B C

faith to suit you well; I'll be there in case you  
 join your hearts as one, I'll be there to make your  
 shut your wea - ry eyes, I'll be there as I have

G A7 D *to beginning*

wan - der off and find where de - mons dwell.  
 vers - es rhyme from dusk till ris - ing sun.  
 al - ways been with just one more sur - prise.

# Listen to Your Savior Call

250

William Cowper, 1768; alt.

John 21:15-16

1 Lis - ten to your Sav - ior call, "Do you love me most of all?"  
 2 "I de - liv - ered you when bound, and, when bleed - ing, healed your wound.  
 3 "Mine is an un - chang - ing love, high - er than the heights a - bove,  
 4 O my Sav - ior, hear my need: though my love is faint in - deed,

Je - sus speaks, and speaks to you: "Love me as I first loved you."  
 Sought you wan - dering, set you right, for your path - way gave you light."  
 Deep - er than the depths be - neath, free and faith - ful, strong as death."  
 Still I love you and a - dore— oh, for grace to love you more!

William Cowper was trained as a barrister. He suffered from severe depression, but during a time of wellness he wrote this hymn based on John 21:15—a dialogue between Jesus and the individual.

Tune: ORIENTIS PARTIBUS 7.7.7.  
French melody, early 13th century  
Arr. Richard Redhead, 1853



EASTER SEASON

249

Peace I Leave with You, My Friends

John 14:18-29

Ray Repp, 1967

Refrain

D Em G D F#m

Peace I leave with you, my friends, sha-lom, my peace, in

Em Gm D Em G D F#m

all you do. Peace I leave with you, my friends. I give to

Bm Em G D

you so you can give to oth - ers, too.

D Em G D

1 To share God's love is why I came,  
2 Take my hand and be at peace;  
3 With this love now all will know

F#m Em/G Gm

to show God's kind - ness with - out end.  
the spir - it of our love I send.  
that lone - li - ness is at an end.

Songwriter Ray Repp has composed and recorded numerous albums of liturgical songs since 1965, when he introduced guitar into worship with his "Mass for Young Americans."

Tune: PEACE, MY FRIENDS Irr. with refrain Ray Repp, 1967 Arr. The New Century Hymnal, 1994

EASTER SEASON

Go now, my friends, and do the same,  
And with this love you will be free,  
Re-joice, my friends, al-though I go,

un-til I come a - gain.  
un-til I come a - gain.  
for I will come a - gain.