

# United Church of Christ

301 West Penn Avenue, Robesonia, PA 19551

*No matter who you are,  
or where you are on life's journey,  
you're welcome here.*



*Welcome to our Combined  
10:15am Worship Service  
In-Person & Streaming Online*



**August 21, 2022**  
**Eleventh Sunday after Pentecost**  
*10:15 a.m.*

# Welcome

*May God's loving presence be very real to you,  
and may you receive strength and guidance today  
That will enable you to handle life's challenges.*

## **Children's Bulletins**

Crayons and activity bulletins are available in the narthex.  
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

## **Biblias en Español**

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.  
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table*).

## **Nursery**

Persons of all ages (including children) are very welcome to participate in the entire worship service. For safety, during the COVID pandemic we temporarily ceased having supervised nursery for 0-8 year olds, on Sunday, September 11, 2022. In the meantime, parents who would like to do so, are welcome to watch their own children in the nursery, where a closed circuit TV is located, so that you can still see and hear the worship service.

## **Junior Worship**

For safety, during the pandemic we temporarily ceased offering Junior Worship. We will resume Junior Worship on Sunday, September 11, 2022. The option of Junior Worship is offered downstairs, on the 2<sup>nd</sup> and 3<sup>rd</sup> Sunday of the month, following the children's sermon, for elementary age children to learn about today's scripture lessons.

## **Restrooms**

Restrooms are located both on the first and second floors to the left of the elevator.

## **Changing Tables**

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

## **Water Fountains**

For the safety of all, our water fountains are disabled during the pandemic.

## **Sunday School & Adult Faith Formation Classes**

Classes for all ages are held at 9:00am.

## **Sunday Worship**

Sunday Worship is held at 10:15am.

## **Prayer and Care**

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

## **Looking for a Church to Call Home**

If you are looking for a new church family home, we would be happy for you to consider St. Paul's or Zion United Church of Christ. For more information about St. Paul's, Zion, and the UCC, we invite you to talk with our pastors, an usher, a greeter, or any member of our churches.

## **More Information....**

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: \* = if able please stand; ♯ = Red Hymnal Page; ♯ = Blue Hymnal Page}*



Free WiFi

## **Virtual Worship Service**

Online: **Live Stream** at [sprucc.org](http://sprucc.org) - Live or Watch & Listen Later on **St. Paul's UCC YouTube Channel**  
**Facebook Live** (St. Paul's) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later  
**Phone Stream** at 1-888-649-5770 - Live or Listen Later

*If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org*

## We Gather

*We are coming together as a community of faith to worship our God,  
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.  
They are there for your safety and the safety of those around you to help designate social distancing.*

### A TIME OF GATHERING

### RINGING OF THE BELL

### WELCOME AND ANNOUNCEMENTS

### PRAYER BEFORE WORSHIP® (Unison)

**O commanding Lord, how strict do you want us to be about the Sabbath?  
Shall it be a day of severe restriction? Or shall it be a day of pleasure and  
rejuvenation? May we be filled with gladness when the sun rises on a  
Sunday? Thank you for your guidance! In the name of Jesus who helped  
people on the Sabbath, we pray. Amen.**

**PRELUDE**      *“Jesus Loves Me”*      William Bradbury, Claude Debussy, Fred Bock

*{Those who are able, please rise}*

**\*PROCESSIONAL HYMN**      *“When Morning Gilds the Skies ”*

Blue #215

Public Domain

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### \*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

**ALL: Amen.**

### \*CALL TO WORSHIP - adapted from Psalm 103 ®

Leader: Bless the Lord, O my soul, and all that is within me, bless God's holy name.

**People: Bless the Lord, O my soul, and forget not all God's benefits.**

Leader: God forgives all your sins and heals all your diseases;

**People: and crowns you with steadfast love and mercy.**

Leader: Lord, you are full of compassions and mercy,

**People: slow to anger and abounding in steadfast love.**

## We Repent

*This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.*

### \*CALL TO CONFESSION ⑩ (Leader)

God of love and protection and forgiveness, hear now our confession of sins which separate us from you.

### \*CONFESSION OF SIN ⑩ (Unison)

**God of order, we confess that we do things on a Sunday that we do not enjoy doing. Help us to delay these things until the next day. We confess that we use the services of other people on the Sabbath that we could delay until the next day. We confess that we have pushed our bodies, minds, and souls to the limit by working seven days repeatedly. Forgive us, God of order. We know that in the end, this way of life does not work to our benefit.**

### \*SILENT PRAYERS OF CONFESSION

*{A time to silently offer our personal prayers of confession}*

### \*PRAYER FOR MERCY

*"Kyrie"*

Red #518  
Public Domain

Leader ( <i>spoken</i> ):	Lord, have mercy upon us.
<b>People (<i>sung</i>):</b>	<b>Lord, have mercy upon us.</b>
Leader ( <i>spoken</i> ):	Christ, have mercy upon us.
<b>People (<i>sung</i>):</b>	<b>Christ, have mercy upon us.</b>
Leader ( <i>spoken</i> ):	Lord, have mercy upon us.
<b>People (<i>sung</i>):</b>	<b>Lord, have mercy upon us.</b>

### \*ASSURANCE OF PARDON ⑩ (Leader)

Friends, it is probably true that God will forgive us when we punish ourselves by not making time for restoration of body, mind, and soul. But, how can we expect to benefit if we don't change?

### \*CALL TO PRAISE ⑩

Leader: May you be filled with the Holy Spirit.

**People: May we continually gather and sing praise to God.**

### \*CHORUS OF PRAISE

*"Bless the Lord, O My Soul"*

Blue #58  
Public Domain

**Bless the Lord, O my soul; Bless the Lord, O my soul;  
And all that is within me bless His holy name.  
Bless the Lord, O my soul; Bless the Lord, O my soul;  
And all that is within me bless His holy name.**

*(Please be seated)*

## We Hear the Word of God

*We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings.  
We believe the Bible to be the "inspired word of God."  
Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.*

### Proclamation of Scripture

**First Lesson:** [Isaiah 58:9b-14](#)

**Second Lesson:** [Hebrews 12:18-29](#)

Leader: This is the word of the Lord.

**People: Thanks be to God.**

**GOSPEL LESSON:** [Luke 13:10-17](#)

Leader: This is the word of the Lord.

**People: Thanks be to God.**

**HYMN**

*"He Touched Me"*

Blue #505

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### CHILDREN'S MESSAGE

**CONGREGATION SINGS** *"Jesus Loves the Little Children"*

**Jesus loves the little children,**

**All the children of the world.**

**Shy and quiet, glad and bright,**

**They are treasures in his sight.**

**Jesus blesses all the children of the world.**

**SERMON**

*"Rising to a New Day"*

## We Respond with Thanks

*We have heard God's call and have come and worshiped,  
we have confessed our sins and been assured of our forgiveness, we have  
learned more about God's grace and God's will. We now respond by  
re-affirming our faith in God,  
praying with and for one another, trusting in God's providence in our world, and  
giving of ourselves for the sake of the mission and ministry of Jesus Christ.*

(Those who are able, please rise)

**\*AFFIRMATION OF FAITH** - from The UCC Statement of Faith (Section Five: The Promise)

**You promise to all who trust you forgiveness of sins and fullness of grace,  
courage in the struggle for justice and peace, your presence in trial and  
rejoicing, and eternal life in your realm which has no end. Blessing and  
honor, glory and power be unto you. Amen.**

*(Please be seated)*

### CALL TO PRAYER

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

### PRAYERS OF THE PEOPLE

Leader: Merciful God,

**People: receive our prayer.**

### LORD'S PRAYER *(Unison)*

**Our Father, who art in heaven, Hallowed be thy name.**

**Thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors,  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power,  
and the glory forever. Amen.**

**PRAYER RESPONSE** "Hear Our Prayer, O Lord"

Red #501  
George Whelpton  
Public Domain

**Hear our prayer, O Lord. Hear our prayer, O Lord.  
Hear our prayer, O Lord, and grant us Thy peace. Amen.**

### OFFERTORY INVITATION ⑩

Leader: The Lord gives us a day of rest.

**People: We should use it in thankfulness.**

Leader: The Lord provides food and shelter.

**People: We should share this in gratefulness.**

Leader: The Lord provides delight in being alive.

**People: We give to match our delight!**

### OFFERTORY SOLO

"Give Me a Clean Heart"  
soloist – Terry Pastor

words and music by Margaret Doroux

{Those who are able, please rise}

**\*OFFERTORY RESPONSE (Sung by Congregation) “We Give Thee but Thine Own”**  
Blue #816  
Public Domain

**We give thee but thine own, what'er the gift may be;  
All that we have is thine alone – a trust, O Lord, from Thee.**

*{As we share in hybrid worship, there is no passing of the plate in person.  
A plate is placed in the rear of the sanctuary for offerings to be placed  
when arriving or departing from the sanctuary.*

*Whether worshipping in person or online,  
the safest way to offer your tithe and offering to God through his church  
is through St. Paul's UCC secure [Online Giving](#) option on our website at [sprucc.org](#). [St. Paul's UCC Click Here](#)  
Offerings may also be mailed to St. Paul's UCC; 301 West Penn Ave; Robesonia, PA 19551  
or Zion UCC; PO Box 97; Womelsdorf, PA 19567}.*

**\*OFFERTORY PRAYER (Leader) 10**

We have brought our gifts. May these moneys take wings to spread your care and love to the people who are waiting for good news, or food, or safety, or a dwelling place, or healing. Help us to justify the amount we keep for this building and our paid staff.

**All: Amen.**

## **We Are Sent Out**

*In response to God's love and grace,  
we go out into the world to share God's Good News  
through our words and actions.*

**\*COMMISSION 10**

Leader: May we fellowship with each other over hot coffee and cold tea.

**People: Let us listen and contribute in conversation.**

Leader: When we step foot into the August weather,

**People: will the people on the street know we have been**

Leader: recharged with delight

**People: because we have worshiped the Lord.**

**\*BENEDICTION**

**\*THREE FOLD SUNG AMEN**

Red #558  
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**\*SENDING HYMN “Sunshine In My Soul”**

Blue #747  
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*{Acolyte carries the light back into the world, leading us,  
as we now go to carry God's light and love back into the world.}*

**POSTLUDE**

**TIME OF FELLOWSHIP**



## The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshiping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) God sends us into the world to share His love and grace with others



## Worship Service Resource Credits

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  - ⑦ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
  - ⑧ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
  - ⑨ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
  - ⑩ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
  - ⑪ The Rev. Dr. Benjamin Motz
  - ⑫ The Rev. Mary Etta Mest
  - ⑬ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).
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### **St. Paul's United Church of Christ**

301 West Penn Avenue; Robesonia, PA 19551

610-621-5770 \*\*\* office@sprucc.org

[www.SPRUCC.org](http://www.SPRUCC.org)

Consistory President: Sheri Rowe

Consistory Vice President: Elsa Wertz

Consistory Secretary:

Treasurer: Terry Pastor

Acting Financial Secretary: Terry Pastor

### **Zion United Church of Christ**

PO Box 97; Womelsdorf, PA 19567

[www.IZion.org](http://www.IZion.org)

Consistory President: George McLain

Consistory Vice President: Cory Putt

Treasurer: George McLain 717-628-1875 or

610-507-7865

Consistory Secretary: Yvonne Rentschler

Financial Secretary: Janice Conner

**Free WiFi:** StPaulsUCC-Guest & StPaulsUCC-5G-Guest

**Password (for both):** iamheretoserve

Link to Website's **Upcoming Events**





## About Today

**Church Season: Pentecost** –which is the season of the church in mission. It is the time between the ascension of Christ and his second coming, which is the time we are presently living in today, and as such is the longest season of the church year. During this season we focus on how we, as disciples of Jesus Christ, are called by God to go out into the world and share his Good News through both our deeds and words.

**Color of the Paraments** (cloths on the altar and pulpit):

**Green** – symbolizing the growth of the Christian church, as we go out into the world and share God’s Good News with both our words and actions, and invite others into the church of Jesus Christ.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year C**, which emphasizes the Gospel of Luke.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ’s birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church). The first four books of the NT are called the “Gospels,” which Christians consider the most central books of the Bible; the rest of the NT takes place after his ascension into heaven.

### **This Sunday, August 21 2022 -- Lectionary Reading for the Eleventh Sunday after Pentecost**

Isaiah 58:9b-14

Psalms 103:1-8

Hebrews 12:18-29

Luke 13:10-17

#### **Isaiah**

The book of Isaiah (OT) is attributed to three prophets. The first of whom is from where the book gets its name, and is about Isaiah’s call to become a prophet and his prophecy that Jerusalem will face God’s judgement regarding its immorality in order to e God’s Holy City (chaps. 1-9, written 738-688 B.C.), the second is about living in exile in Babylon (chaps. 40-55, written 597-539 B.C.), and the third is about the return from exile to Judah and the rebuilding of the Temple (chaps. 56-66, written 520-515 B.C.). A prophet is one who is divinely appointed by God to lead and instruct.

#### **Psalms 103**

This is an OT song of thanksgiving and praise for the ways in which God has helped.

#### **Hebrews**

The Epistle (letter) to the Hebrews (NT) is attributed to the Apostle Paul, believed to be written between 60-95 A.D. (C.E.). Paul was a Christian, Jew, Pharisee, Roman citizen, and leader in the Christian church, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus’ ascension into heaven. He wrote more of the NT than any other person. The title of this letter “Hebrews” presumably refers to the original audience of this letter as primarily Jewish-Christian.

#### **The Gospel According to Luke**

The Gospel of Luke and the Acts of the Apostles is attributed to Luke “the beloved physician,” written around 59-90 A.D. (C.E.). Not having met Jesus personally, Luke undertook the task of “investigating everything carefully from the very first, to write and orderly account” of Jesus Christ, “so that you may know the truth concerning the things about which you have been instructed.”

### **Next Sunday, August 28, 2022 -- Lectionary Reading for the Twelfth Sunday after Pentecost**

Sirach 10:12-18

Psalms 112

Hebrews 13:1-8, 15-16

Luke 14:1, 7-14



August 21, 2022

## From the Addiction & Recovery Taskforce:

### Step Ten

We continued to take personal inventory and when we were wrong promptly admitted it.

This step helps us to stay aware of our defects and frees us from the wreckage of our present. We form a habit of looking at ourselves, our actions, attitudes and relationships regularly.

Today we have a choice not to be trapped by old patterns. This step helps us correct our present problems and prevents recurrence. We take the time to examine our day and what our role may have been in any problems that arose. We admit when we are wrong so that issues are not left to fester.

We ask ourselves several questions about our physical, mental, or spiritual state and whether or not we are being drawn into old patterns. A lot of our problems are due to lack of life experience so we look to others for guidance.

We take the time to examine our actions, reactions, and motives while it is still fresh in our mind. This may be done by writing at the end of each day. This step is preventative against repeating actions that make us feel bad.

It is just as necessary to examine the good times so that when we are hurting, we can use the things that helped us during those times. This step helps us to accept ourselves in the here and now and gives us personal freedom. With a better understanding of who we are, we move on to Step 11.

## From the PSEC Racial Justice Initiative Curriculum Recommendation (ages 8-14)

With September quickly approaching, the Racial Justice Team would like to inspire you to consider this richly impactful Sunday School curriculum –

[Holy Troublemakers & Unconventional Saints](#) by Daneen Akers.

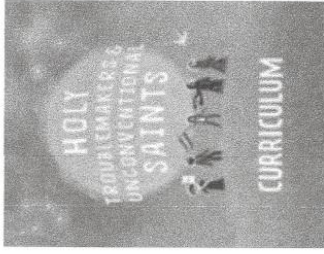
This 12-lesson digital companion curriculum are designed for middle-grade children with activity options for younger and older participants. The lessons are designed to introduce children to the concepts of holy troublemaking as modeled by the people profiled in the book, [Holy Troublemakers & Unconventional Saints](#), from diverse faiths, who worked for love, compassion, and justice, even when that rocked the religious boat. These lessons ask questions such as: What is holy and good trouble? What is not? What lessons can we learn from those who have gone before on this path? How do we keep our joy and inner peace while working for a world where all can flourish? What might my contribution be?

Some of the thirty-six “Holy Troublemakers” featured in the book range from Rumi, Harriet Tubman, Florence Nightingale to more modern folks like Thich Nhat Hanh, Rachel Held Evans, Brian McLaren, Rev. Wil Gafney and Fred Rogers, just to name a few.

There are three licenses available with corresponding pricing based on the size of your congregation. The lessons are written for either in-person or online, in church settings, or at home. They even offer a free digital version for whom funds are a challenge. The hardcover book, e-book and curriculum are published by Watchfire Media and are available on the following website <https://www.holytroublemakers.com>

The Racial Justice Team will be offering a curriculum tutorial/ training in the near future.

Daneen Akers’ second volume will be out soon and will feature “holy troublemakers” such as Deborah Jian Lee; Mary Magdalene, Sojourner Truth, Winona Laduke, Zhang Xin, and Bishop Yvette Flunder.



# 215 When Morning Gilds the Skies

Worthy is the Lamb, who was slain, to receive honor and glory and praise! Revelation 5:12

B $\flat$   $\frac{B\flat_{\text{sus}}}{C}$   $\frac{B\flat}{D}$  E $\flat$  C $m^7$  F $^7$   $\frac{E\flat}{G}$   $\frac{F^7}{A}$   $\frac{Gm}{B\flat}$   $\frac{F}{A}$  G $m^7$  C $^7$  D $m^7$

1. When morn - ing gilds the skies, My heart a - wak - ing cries;  
 2. The night be - comes as day When from the heart we say,  
 3. Ye na - tions of man - kind, In this your con - cord find:  
 4. Be this, while life is mine, My can - ti - cle di - vine:

$\frac{C^7}{E}$  F B $\flat$  C $^7_{\text{sus}}$  C $^7$  F  $\frac{F}{E\flat}$   $\frac{B\flat}{D}$   $\frac{F^7}{C}$   $\frac{E\flat}{B\flat}$   $\frac{F^7}{A}$   $\frac{E\flat^2}{G}$   $\frac{Dm}{F}$

May Je - sus Christ be praised! A - like at work and prayer,  
 May Je - sus Christ be praised! The pow'rs of dark - ness fear,  
 May Je - sus Christ be praised! Let all the earth a - round  
 May Je - sus Christ be praised! Be this th'e - ter - nal song

F  $\frac{B\flat}{D}$  B $\flat$   $\frac{Am}{C}$  C $^7$  F  $\frac{F}{E\flat}$  D $m$   $\frac{F^7}{C}$  B $\flat$  B $\flat^2$   $\frac{B\flat}{A\flat}$   $\frac{E\flat}{G}$  F $^7_{\text{sus}}$  F $^7$  B $\flat$

To Je - sus I re - pair; May Je - sus Christ be praised!  
 When this sweet song they hear: May Je - sus Christ be praised!  
 Ring joy - ous with the sound: May Je - sus Christ be praised!  
 Thro' all the a - ges long: May Je - sus Christ be praised!

TEXT: *Katholisches Gesangbuch*, Würzburg, 1828;  
 translated by Edward Caswall  
 MUSIC: Joseph Barnby

LAUDES DOMINI  
 6.6.6.6.6.6.



## He Touched Me 505

Filled with compassion, Jesus reached out His hand and touched the man. Mark 1:41

B $\flat$  B $\flat$ 9  $\frac{Gm}{B\flat}$  B $\flat$ 9  $\frac{Gm}{B\flat}$  B $\flat$ 7 E $\flat$  B $\flat$  B $\flat$ 9  $\frac{Gm}{B\flat}$  B $\flat$ 9

1. Shack - led by a heav - y bur - den, 'Neath a load of  
2. Since I met this bless - ed Sav - ior, Since He cleansed and

1 2 3 4 5

$\frac{Gm}{B\flat}$  D E $\flat$  A $\flat$  E $\flat$

guilt and shame; Then the hand of Je - sus touched me,  
made me whole; I will nev - er cease to praise Him -

6 7 8 9 10 11 12

E $\circ$ 7  $\frac{B\flat 7}{F}$  B $\flat$ 7 B $\flat$ 9  $\frac{Gm}{B\flat}$  B $\flat$ 7 E $\flat$  Refrain B $\flat$  C $m$ 7  $\frac{B\flat 7}{D}$

And now I am no long - er the same. He touched me, O, He  
I'll shout it while e - ter - ni - ty rolls.

13 14 15 16 17 18

E $\flat$   $\frac{E\flat 7}{G}$  A $\flat$  E $\flat$  C+ C7 F7 B $\flat$ 7 E $\flat$

touched me, And O, the joy that floods my soul! Some - thing

19 20 21 22 23 24 25

$\frac{B\flat 7}{F}$   $\frac{E\flat}{G}$  E $\flat$  A $\flat$  A $\circ$ 7  $\frac{E\flat}{B\flat}$  C7#5 F9  $\frac{Dm}{F}$  F7 B $\flat$ 7 E $\flat$

hap - pened, and now I know, He touched me and made me whole.

26 27 28 29 30 31 32

# Sunshine in My Soul 747

God made His light shine in our hearts to give us the light. 2 Corinthians 4:6

G C G G/D D7 G

1. There is sun - shine in my soul to - day - More glo - ri - ous and bright  
 2. There is mu - sic in my soul to - day - A car - ol to my King;  
 3. There is mu - sic in my soul to - day, For when the Lord is near  
 4. There is glad - ness in my soul to - day, And hope and love and praise,

1 2 3 4

G C G D/A Em A7 D

Than glows in an - y earth - ly sky, For Je - sus is my light.  
 And Je - sus, lis - ten - ing, can hear The songs I can - not sing.  
 The dove of peace sings in my heart; The flow'rs of grace ap - pear.  
 For bless - ings which He gives me now, For joys in fu - ture days.

5 6 7 8

*Refrain*  
 D G C6 G D7 F#

O there's sun - shine, bless - ed sun - shine, When the peace - ful, hap - py mo - ments

9 10 11

D D<sup>sus</sup> D E F# D G C/G G CM7 C6 C C/E G G/B C6 G/D D D7 G

roll; When Je - sus shows His smil - ing face, There is sun - shine in my soul.

12 13 14 15 16