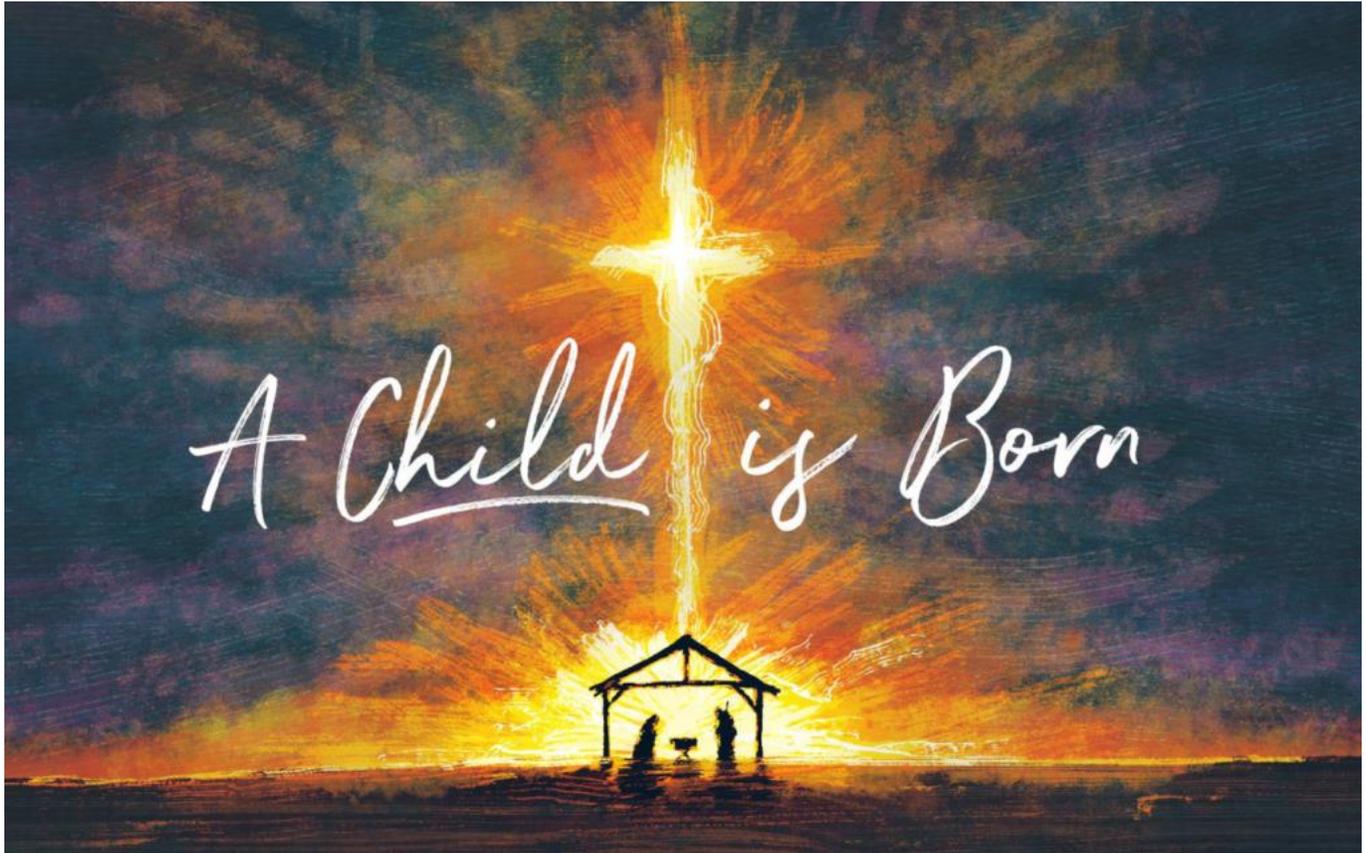


The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

*No matter who you are,
or where you are on life's journey,
you're welcome here.*



*Welcome to our Combined
10:15am Worship Service
In-Person & Streaming Online*



December 25, 2022
Christmas Day
9:15 a.m.

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*

Children's Bulletins

Crayons and activity bulletins are available in the narthex.
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table*).

Nursery

Persons of all ages (including children) are very welcome to participate in the entire worship service. For an additional option, we have supervised nursery for 0-8 year olds, located on the first floor.

Junior Worship

On the 2nd and 3rd Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

For the safety of all, our water fountains are disabled during the pandemic.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

If you are looking for a new church family home, we would be happy for you to consider St. Paul's or Zion United Church of Christ. For more information about St. Paul's, Zion, and the UCC, we invite you to talk with our pastors, an usher, a greeter, or any member of our churches.

More Information....

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: * = if able please stand; ♪# = Red Hymnal Page; ♪# = Blue Hymnal Page}*



Free WiFi

Virtual Worship Service

Online: [Live Stream](#) at sprucc.org - Live or Watch & Listen Later on [St. Paul's UCC YouTube Channel](#)
[Facebook Live](#) (St. Paul's) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later
[Phone Stream](#) at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.
They are there for your safety and the safety of those around you to help designate social distancing.*

A TIME OF GATHERING

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

*{If you have not already done so,
please sign and pass the pew welcome pad
to the person next to you.}*

PRAYER BEFORE WORSHIP ② (Unison)

Our Lord and Redeemer of all who put their trust in you, we seek your holy presence here. Only our own attitudes can separate us from you. Re-create us in your own image so we may be true to your intentions for us and in tune with your purposes for our life together. In our times of distress, pour out your pity and your love that we may know we are not alone. Lift us up and carry us when our strength fails. Now, in the midst of this congregation, we would praise you and honor your name. Amen.

PRELUDE

{Those who are able, please rise}

*PROCESSIONAL HYMN

“The First Noel”

Blue #265

One License #A-728042

Reprinted at the back of the bulletin on colored paper.

*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

*CALL TO WORSHIP ②

Leader: Angels from the realms of glory,
Proclaimed the Messiah’s birth.

**People: Let all creation join in praising,
With our voices evermore raising.**

* SUNG CALL

“Angels From the Realms of Glory”

Red #105

**Come and worship, come and worship,
Worship Christ, the new born King.**

We Repent

This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.

*CALL TO CONFESSION ② (Leader)

Will the light make a difference in our lives? Will the new life appearing in Bethlehem awaken new life within us? We are invited to make a life-changing confession before the God of justice who calls us to renounce impiety and worldly possessions.

*CONFESSION OF SIN ② (Unison)

God of light, we are frightened by what you might expect of us if we get too close to the manger. Many enticements draw our attention away from this holy place. O God, teach us what salvation is all about. Heal the emptiness that gives rise to our misplaced loyalties and distorted dreams. We want to be whole people, experiencing wholesome relationships, giving ourselves to worthy causes. Amen.

*SILENT PRAYERS OF CONFESSION

{A time to silently offer our personal prayers of confession}

*SUNG PRAYER FOR MERCY

"Kyrie"

*Red #518
Public Domain*

Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): Lord, have mercy upon us.
Leader (*spoken*): Christ, have mercy upon us.
People (*sung*): Christ, have mercy upon us.
Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): Lord, have mercy upon us.

*ASSURANCE OF PARDON ② (Leader)

The child of Bethlehem becomes for us the Wonderful Counselor whose life points us to new priorities. Away from our frantic busyness, we find true peace on our knees. The truth is dawning in us and among us. Good news of great joy fills us with hope. Glory to God in the highest heaven! **Amen.**

*CALL TO PRAISE ⑩

Leader: Let us offer our praise to the Lord.
People: May Jesus Christ be praised.

***SUNG PRAISE**

“Gloria”

NCH #756

*Public Domain
Jacques Berthier*

Dm Gm C F Dm Gm C F

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Dm Gm C F Dm Gm C F

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

(Please be seated)

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings. We believe the Bible to be the "inspired word of God." Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.

Proclamation of Scripture

Old Testament Prophet: [Isaiah 52:7-10](#)

New Testament Letter: [Hebrews 1:1-4](#)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

New Testament Gospel: [John 1:1-14](#)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

HYMN

“Hark, the Herald Angels Sing”

*Red #102
Public Domain*

SERMON

The First Manger in Worship

We Respond with Thanks

*We have heard God's call and have come and worshiped,
we have confessed our sins and been assured of our forgiveness, we have
learned more about God's grace and God's will. We now respond by
re-affirming our faith in God,
praying with and for one another, trusting in God's providence in our world, and
giving of ourselves for the sake of the mission and ministry of Jesus Christ.*

{Those who are able, please rise}

AFFIRMATION OF FAITH: *The Apostle's Creed*

**I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, his only begotten Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended to the dead;
on the third day he rose again,
ascended into heaven,
and is seated on the right hand of God the Father Almighty.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please be seated)

OFFERTORY INVITATION ②

Leader: Ascribe to the Lord the glory that is due.

People: **We bring an offering in response to God's mighty acts.**

Leader: Come with thanksgiving and celebrate new birth.

People: **We worship God with our gifts.**

RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

{Those who are able, please rise}

OFFERTORY RESPONSE

"What Child is This"

*W&R #184
Public Domain*

**So bring Him incense, gold, and myrrh,
Come peasant, king to own Him;
The King of kings salvation brings;
Let loving hearts enthrone Him.
This, this is Christ the King;
Whom shepherds guard and angels sing;
Haste, haste to bring Him laud,
The Babe, the Son of Mary!**

Words: William C. Dix

Whether worshipping in person or online,
the safest way to offer your tithe and offering to God through his church
is through St. Paul's UCC secure [Online Giving](#) option on our website at [sprucc.org](#). [St. Paul's UCC Click Here](#)
Offerings may also be mailed to St. Paul's UCC; 301 West Penn Ave; Robesonia, PA 19551
or Zion UCC; PO Box 97; Womelsdorf, PA 19567}

***OFFERTORY PRAYER** ②

Amazing God, we want to invest in your promise of endless peace when the authority of your holy child is established. Let your peace come here and now as we dedicate ourselves and our offerings for the purpose of upholding justice and extending the gift of salvation to all people. May our offerings and our lives be a blessing to others, proclaiming good news of great joy in ways that all of us can understand. **Amen.**

(Please be seated)

7

Sacrament of Holy Communion ①

*The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ.
(Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)*

***INVITATION**

Leader: Dearly beloved in the Lord: Our blessed Savior Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

ALL: The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. What we do here is not merely with signs, but with the realities these signs represent. We seek to approach the Lord's Table rightly, striving to be devout and repentant, with a believing mind.

Leader: We cordially invite to partake of this Sacrament all who are truly grieved and penitent for their sins, who look to the Lord Jesus Christ for righteousness and salvation, who abide in the fellowship of his Church, and who desire to possess his Spirit and walk in his ways. To all such the compassionate Redeemer himself says: Come unto me, all you that labor and are heavy laden, and I will give you rest.

***COMMUNION PRAYER**

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, who created the heavens and the earth and all that is in them, who made humankind in your own image, and whose tender mercies are over all your works.

We bless you for the beauty and bounty of the earth and for the vision of the day when sharing by all will mean scarcity for none.

We remember the covenant you made with your people Israel, and we give you thanks for all our ancestors in faith. We rejoice that you call us to reconciliation with you and all people everywhere and that you remain faithful to your covenant even when we are faithless.

We rejoice that you call the entire human family to this table of sacrifice and victory. We come in remembrance and celebration of the gift of Jesus Christ, whom you sent, in the fullness of time, to be the good news. Born of Mary, our sister in faith, Christ lived among us to reveal the mystery of your Word, to suffer and die on the cross for us, to be raised from death on the third day, and then to live in glory.

We give thanks to you, gracious God, for the presence of your Holy Spirit in the church you have gathered. With your sons and daughters of faith in all 9 places and times, we praise you with joy and sing...

***SANCTUS**

"Holy, Holy, Holy"

Seraphic Hymn

Red # 522

Public Domain

Text: Alonzo P. Howard

{Sanctus is Latin for "Holy." Seraphic Hymn refers to the song of the Seraphim Angels. Sabaoth is a Hebrew name for God, referring to God as both creator and ruler of the world}.

**Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full, are full of the majesty of thy glory,
Hosanna, hosanna, hosanna in the highest!
Blessed is he that cometh in the name of the Lord,
Hosanna, hosanna, hosanna in the highest!**

Written by Alonzo P. Howard

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{Please be seated}

WORDS OF INSTITUTION

Leader: Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,
Christ is risen,
Christ will come again.**

PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory. We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, these gifts of bread and wine, here within the sanctuary and within our homes, and bless us that as we receive them at this table, we may offer you our faith and praise, we may be united in communion with Christ and with one another, and we may continue faithful in all things.

ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives forever. Amen.

BREAKING THE BREAD AND RAISING THE CUP *(Leader)*

LAMB OF GOD

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: grant us peace.

CALL TO THE SUPPER

Leader: The gifts of God for the people of God.

Come, for all things are ready.

SHARING THE ELEMENTS

{Today we will be partaking of communion by coming forward for intinction

First: receive a piece of broken bread in your hand;

Second: dip it into one of the two chalices;

Third: consume it.

*The **gold chalice has red wine**, and
the **silver chalice has white grape juice**.*

*We invite the piano (left) side to come forward in a line first,
followed by the pulpit (right) side second}.*

*{We invite all baptized Christians who
profess a belief in Jesus Christ as Lord and Savior
to participate in the sacrament of this congregation
or of the UCC to participate in Communion}.*

{As you receive the elements, you may say the following...}

Pastor: The Body of Christ broken for you.

Individual: Amen

Pastor: The Blood of Christ shed for you.

Individual: Amen. or Thanks be to God.

{Those who are able, please rise}

***PRAYER OF THANKSGIVING**

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit.

ALL: Amen.

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

***COMMISSION ②**

Leader: Praise God for the variety of people who surround us.
Surely we are all loved, welcomed, and blessed.

**People: We share one flesh and blood with all humanity.
We share one flesh and blood with Jesus Christ.**

Leader: Engage your world as brothers and sisters of Jesus.
Treat all God's children as next of kin.

**People: Jesus has called us into community.
Jesus leads us into a life of service.**

ALL: Amen.

***BENEDICTION**

***THREE FOLD SUNG AMEN**

*Red #558
Public Domain*

***SENDING HYMN** *"Joy to the World!"*

*Red #120
Public Domain
Text: Issac Watts*

Reprinted at the back of the bulletin on colored paper.

*{During the hymn, today's Greeters & Ushers may return to the rear of the sanctuary,
to help greet after worship.}*

*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

POSTLUDE

CONGREGATIONAL MEETING

TIME OF FELLOWSHIP



The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshiping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) We experience the greater oneness with God and each other through Communion
- (9) God sends us into the world to share His love and grace with others



Worship Service Resource Credits

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- ⑦ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
- Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
- ⑧ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
- Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
- ⑨ The Rev. Dr. Benjamin Motz
- The Rev. Mary Etta Mest
- *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).

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Consistory Vice President: Elsa Wertz

Consistory Secretary:

Treasurer: Terry Pastor

1875 or

Acting Financial Secretary: Terry Pastor

7865

Secretary: Janice Conner

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PO Box 97; Womelsdorf, PA 19567

www.1Zion.org

Consistory President: George McLain

Consistory Vice President: Cory Putt

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Treasurer: George McLain 717-628-

610-507-

Financial



Free WiFi: StPaulsUCC-Guest & StPaulsUCC-5G-Guest

Password (for both): iamheretoserve

Website's Link to **Upcoming Eve**

About Today

Church Season: Christmas is the season of celebration of the birth of Jesus Christ, the Messiah, God's anointed one, who is our King and Saviour, who is the Light of the World. The season of Christmas lasts 12 days and is from sunset of December 24 through January 5. (January 6 is Epiphany)

Color of the Paraments (cloths on the altar and pulpit):

White – symbolizes Christ as the Light of the World; Emmanuel, God is with us; the presence of Christ, for the Kingdom of God is near; the purity through Christ's baptism. (The colors white, gold, and silver are used interchangeably in the church for paraments).

Blue – symbolizes the hope found in the anticipated coming of Christ

Violet – symbolizes royalty and penitent preparation for Christ our King, who offers forgiveness

Rose/Pink – symbolizes joy, as expressed by Jesus' mother Mary

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year A**, which emphasizes the Gospel of Matthew.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ's birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church).

This Sunday, December 25, 2022 -- Lectionary Reading for Christmas Day

Isaiah 52:7-10

Hebrews 1:1-4

John 1:1-14

Isaiah

The book of Isaiah (OT) is attributed to three prophets. The first of whom is from where the book gets its name, and is about Isaiah's call to become a prophet and his prophecy that Jerusalem will face God's judgement regarding its immorality in order to be God's Holy City (chaps. 1-39, written 738-688 B.C.), the second is about living in exile in Babylon (chaps. 40-55, written 597-539 B.C.), and the third is about the return from exile to Judah and the rebuilding of the Temple (chaps. 56-66, written 520-515 B.C.). A prophet is one who is divinely appointed by God to lead and instruct.

Hebrews

The Epistle (letter) to the Hebrews (NT) is attributed to the Apostle Paul, believed to be written between 60-95 A.D. (C.E.). Paul was a Christian, Jew, Pharisee, Roman citizen, and leader in the Christian church, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus' ascension into heaven. He wrote more of the NT than any other person. The title of this letter "Hebrews" presumably refers to the original audience of this letter as primarily Jewish-Christian.

The Gospel According to John

John is the latest of the four Gospels, written around 80-90 A.D. probably in Ephesus, and attributed to John the son of Zebedee, the beloved disciple of Jesus. This Gospel was "written so that you may come to believe that Jesus is the Messiah, the Son of God, and through believing you may have life in his name" (20:31).

Next Sunday, January 1, 2023 -- Lectionary Reading for the 1st Sunday after Christmas

December 25, 2022

Merry Christmas and Happy New Year from the PSEC Staff



The PSEC Staff wish you and yours a most blessed and safe holiday!

Seated: Rev. Cean James, Rev. Bill Worley, Mrs. Susan Creswell
 Standing: Mrs. Kim Kulusa, Rev. Kevin McLeMore, Mrs. Tammie Wisniewski and Mrs. Brea Rarick

Picture taken at one-day staff retreat in September.



PSEC Office Closed for Holidays

The PSEC Office will be closed for the holidays from noon on December 23 thru Monday, January 2nd.
 We will be back in the office on Tuesday, January 3rd.

Be an Active Participant

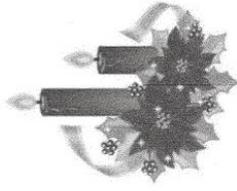
The story of the origin of Jesus' birth is one that is told to us through a cast of characters. Each one of them is very different and each one brings a different perspective to the coming of our savior.

In my 48 trips around the sun, I have discovered that, depending on where I am spiritually any given year, I identify more with one of these characters. Sometimes I am Zachariah, hesitant to believe that God can do the impossible. Other times I am the shepherds, eager to see what new thing the Lord is doing. Oft times I am Joseph, doing my best to bridge what God is requiring of me and what society is expecting of me. Very infrequently I am Mary, trusting the hand of God even when I don't really understand how he is moving.

I pray as you move through this season that, like our cast of characters, you will be an active participant. Play your part in this Christmas narrative, because there is one part that is always played to perfection;

Jesus is coming for you and me!

- Rev. Cean James
 PSEC Associate Conference Minister for
 Congregational Development



PSEC 2022 Giving Cut-Off

Books of the PSEC will close Jan. 16. All OCWM contributions for 2022 must be in our office by that date or they will be counted towards 2023 contributions. **Please mail your contributions as soon as possible due to possible mail delays.**

The First Noel 265

Today in the town of David a Savior has been born to you; He is Christ the Lord. Luke 2:11

D Bm A $\frac{Em}{G}$ $\frac{D}{F\#}$ $F\#m$ G D G $\frac{A}{G}$ $\frac{D}{F\#}$ DM^7 Em^6 $\frac{D}{F\#}$ G $\frac{C\#^{\circ}}{E}$

1. The first No - el, the an - gel did say, Was to cer - tain poor shep - herds in
 2. They look - ed up and saw a star Shin - ing in the east, be -
 3. And by the light of that same star Three Wise Men came from
 4. This star drew nigh to the north - west, O'er Beth - le - hem it
 5. Then en - tered in those Wise Men three, Full rev - 'rent - ly up -
 6. Then let us all with one ac - cord Sing prais - es to our

$\frac{D}{F\#}$ $\frac{D}{A}$ $\frac{A^7}{C\#}$ D $\frac{F\#m}{A}$ D Bm A sus A $\frac{Em}{G}$ $\frac{D}{F\#}$ $F\#m$ G D G $\frac{A}{G}$

7 fields as they lay; In fields where they lay keep - ing their sheep, On a
 8 yond them far, And to the earth it gave great light, And
 9 coun - try far; To seek for a King was their in - tent, And to
 10 took its rest, And there it did both stop and stay, Right
 11 on their knee, And of - fered there in His pres - ence Their
 12 heav'n - ly Lord, That hath made heav'n and earth of naught, And

$\frac{D}{F\#}$ DM^7 Em^6 $\frac{D}{F\#}$ G $\frac{C\#^{\circ}}{E}$ $\frac{D}{F\#}$ $\frac{D}{A}$ $\frac{A^7}{C\#}$ D $\frac{F\#m}{A}$ D Bm $F\#m$ D

13 cold win - ter's night that was so deep.
 14 so it con - tin - ued both day and night.
 15 fol - low the star wher - ev - er it went. No - el, No - el, No -
 16 o - ver the place where Je - sus lay. gold, and myrrh, and frank - in - cense.
 17 with His blood man - kind hath bought.

G $\frac{G}{B}$ D $\frac{A}{C\#}$ Bm $\frac{DM^7}{A}$ G D $\frac{Bm}{D}$ $\frac{C\#^{\circ}}{E}$ $\frac{D}{F\#}$ $\frac{D}{A}$ A^7 D

19 el, No - el, Born is the King of Is - ra - el.

Our Lord Jesus Christ

CHARLES WESLEY, 1739

7.7.7.7. D. with Refrain

MENDELSSOHN
FELIX MENDELSSOHN, 1840
Arr. by WILLIAM H. CUMMINGS, 1856*Joyously*

1. Hark, the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heaven a - dored; Christ, the Ev - er - last - ing Lord!
3. Hail, the heaven-born Prince of peace! Hail, the Sun of Right - eous - ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time be - hold Him come To the earth from heav - en's home;
Light and life to all He brings, Risen with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see; Hail the in - car - nate De - i - ty,
Mild He lays His glo - ry by, Born that man no more may die,

With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with men to dwell, Je - sus, our Em - man - u - el.
Born to raise the sons of earth, Born to give them sec - ond birth.

Joy to the World! 270

Shout for joy to the Lord, all the earth, for He comes. Psalm 98:4, 9

D DM7 G/D D Em/G D/A A A7 D D/F# G A

1. Joy to the world! the Lord is come; Let earth re - ceive her
 2. Joy to the world! the Sav - ior reigns; Let men their songs em -
 3. No more let sin and sor - row grow, Nor thorns in - fest the
 4. He rules the world with truth and grace And makes the na - tions

1 2 3 4 5 6

D DM7 G/D D DM7 G/D D

King. Let ev - ery heart pre - pare Him room,
 ploy, While fields and floods, rocks, hills and plains
 ground. He comes to make His bless - ings flow
 prove The glo - ries of His righ - teous - ness

7 8 9 10 11 12

N.C. D A

And heav'n and na - ture sing, And heav'n and na - ture
 Re - peat the sound - ing joy, Re - peat the sound - ing
 Far as the curse is found, Far as the curse is
 And won - ders of His love, And won - ders of His

1. And heav'n and na - ture sing,

13 14 15

1. And heav'n and na - ture sing, And

A7 G D G/D D Em/G D/A A A7 D

sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of His love.

16 17 18 19 20

heav'n and na - ture sing,