

The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

610-621-5770 -- office@sprucc.org -- www.sprucc.org

*No matter who you are,
or where you are on life's journey,
you're welcome here.*



*Welcome to our
Worship Service
In-Person & Streaming Online*

† † †

February 5, 2023
Fifth Sunday after Epiphany
10:15am

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*

Children's Bulletins

Crayons and activity bulletins are available in the narthex.

The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table.*)

Nursery

Persons of all ages (including children) are welcome to participate in the entire worship service. For an additional option, we have a supervised nursery for 0-8 year olds, located on the first floor.

Junior Worship

On the 2nd Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

Water fountains are located on both the first and second floors to the left of the elevator.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

If you are looking for a new church family home, we would be happy for you to consider United Church of Christ of Robesonia. For more information about our church, we invite you to talk with our pastors, an usher, a greeter, or any member of our church.

More Information...

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: * = if able please stand; ♪# = Red Hymnal Page; ♫# = Blue Hymnal Page}*



www.sprucc.org



Free WiFi

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Online: **Live Stream** at sprucc.org - Live or Watch & Listen Later on [Our YouTube Channel](#)

Facebook Live at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later

Phone Stream at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org

ORDER FOR WORSHIP

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.
They are there for your safety and the safety of those around you to help designate social distancing.*

A TIME OF GATHERING

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

*{If you have not already done so,
please sign and pass the pew welcome pad
to the person next to you.}*

PRAYER BEFORE WORSHIP ② (Unison)

Holy God, may our voices rise like trumpets to greet you. May our ears be attuned to know your ways. May our hearts be steady, focused on you. Praise be to you, O God, whom we worship with awe and delight. Guide us, we pray, in this time of worship. Touch us at the points of our deepest need. Stir us amidst our entrenched complacency. Make us strong to loose the bonds of injustice, to undo the things of the yoke, to let the oppressed go free. Then your light will break forth like the dawn and we will experience your healing care. Amen.

PRELUDE

"Rock of Ages"

*Thomas Hastings
arr. for piano by Victor Labenske*

{Those who are able, please rise}

*PROCESSIONAL HYMN

"Called as Partners in Christ's Service"

NCH #495

One License #A-728042

Reprinted at the back of the bulletin on colored paper.

*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

*CALL TO WORSHIP ②

Leader: We delight to draw near to you, gracious God.
We rejoice in the many gifts you have given us.

**People: We lift up our hearts and voices in praise.
We humble ourselves before the God of all worlds.**

Leader: We gather to remember God's commandments.
We seek for ourselves the wisdom God imparts.

**People: The wisdom of God is not like any other.
It draws us away from the world's agenda.**

We Repent

This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.

*CALL TO CONFESSION ② (Leader)

We have come together, not to be confirmed in our prejudices, but to be changed, not to be affirmed for our righteousness, but to uncover the immaturity of our faith that we might grow. Thus, we confess to God our failure to live by the best we know, and our limited response to the vision God sets before us. Let us bring those confessions before our Lord. Let us pray.

*CONFESSION OF SIN ② (Unison)

O God, you call out to us, saying, "Here I am," but we do not listen. You pour out on us spiritual gifts, but we do not discern them. You call us to build a more just society but we cling to our advantages. Forgive us, we pray, and help us to change. Help us so to know and understand Jesus Christ that we might reflect the God of glory in our daily living. Create in us a generosity that reflects your own. Pour out your spirit on this congregation that we might understand and use your bestowed spiritual gifts to build and repair and restore. Amen.

*SILENT PRAYERS OF CONFESSION

{A time to silently offer our personal prayers of confession}

*SUNG PRAYER FOR MERCY

"Kyrie"

*♪ Red #518
Public Domain*

Leader (<i>spoken</i>):	Lord, have mercy upon us.
People (<i>sung</i>):	Lord, have mercy upon us.
Leader (<i>spoken</i>):	Christ, have mercy upon us.
People (<i>sung</i>):	Christ, have mercy upon us.
Leader (<i>spoken</i>):	Lord, have mercy upon us.
People (<i>sung</i>):	Lord, have mercy upon us.

*ASSURANCE OF PARDON ② (Leader)

What no eye has seen, nor ear heard, nor the human heart conceived, God has prepared for all who love God and are open to the Spirit's revelations. Let the yoke be removed from among us, the pointing finger and evil speech, that we may be about the work to which God calls us: feeding the hungry, satisfying the needs of the afflicted, proclaiming the Good News, and building foundations of faith for future generations. **Amen.**

***CALL TO PRAISE ②**

Leader: The true light of Christ, which enlightens everyone, has come into the world.

People: **We praise God, for the light shines and overcomes all darkness.**

***SUNG RESPONSE OF PRAISE**

"Gloria Patri"

♪ *Red #491*

Anonymous Public Domain

**Glory Be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be, world without end.
Amen.**

{Please be seated}

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings.

*We believe the Bible to be the "inspired word of God."
Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.*

PROCLAMATION OF SCRIPTURE

First Lesson: [Isaiah 58:1-12](#)

Second Lesson: [1 Corinthians 2:1-16](#)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

Gospel Lesson: [Matthew 5:13-20](#)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

HYMN

"You Are Salt for the Earth, O People"

NCH #181

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MINI-MESSAGE

CONGREGATION SINGS

"Jesus Loves Me"

W&R #437

Anna B. Warner, William B. Bradbury

One License #A-728042

**Jesus loves me, this I know, For the Bible tells me so.
Little ones to him belong. They are weak but he is strong.
Yes, Jesus loves me. Yes, Jesus loves me.
Yes, Jesus loves me. The Bible tells me so.**

SERMON

We Respond with Thanks

*We have heard God's call and have come and worshiped,
we have confessed our sins and been assured of our forgiveness, we have learned
more about God's grace and God's will. We now respond by
re-affirming our faith in God,
praying with and for one another, trusting in God's providence in our world, and giving
of ourselves for the sake of the mission and ministry of Jesus Christ.*

OFFERTORY INVITATION ②

Leader: How generous are the gifts of God,

People: poured out on us that we might know the joy of giving!

Leader: The psalmist reminds us that it is well with those who deal generously and lend,
who conduct their affairs with justice and give to the poor.

People: We give that our tithes and offerings may proclaim God's will in word and deed.

CHORAL OFFERTORY

"Blessed by the Bread"

Mary Kay Beall

RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

*{As we share in hybrid worship, there is no passing of the plate in person.
A plate is placed in the rear of the sanctuary for offerings to be placed
when arriving or departing from the sanctuary.*

*Whether worshipping in person or online,
the safest way to offer your tithe and offering to God through his church
is through our secure [Online Giving](https://www.sprucc.org) option on our website at [sprucc.org](https://www.sprucc.org). [Click Here](#)
Offerings may also be mailed to United Church of Christ of Robesonia; 301 West Penn Ave; Robesonia, PA 19551}.*

{Those who are able, please rise}

*OFFERTORY RESPONSE "We Give Thee But Thine Own"

W&R #688
How/Foley
Public Domain

**We give thee but thine own whate'er the gift may be.
All that we have is thine alone, a trust, O Lord, from thee. Amen.**

*OFFERTORY PRAYER ② (Leader)

Righteous God, accept our gifts of gratitude for the dawning awareness among us of your healing presence. You have satisfied our need in parched places and made our bones strong. Now we wish to offer to the world the amazing wonders we have experienced. Let our righteousness and generosity exceed that of the scribes and Pharisees. Fill us with yearning for the Spirit of Christ that we might become salt and light and be empowered for good works, to your honor and glory. **Amen.**

Sacrament of Holy Communion ①④

The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ. (Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)

*INVITATION

Leader: Dearly beloved in the Lord: Our blessed Saviour Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

ALL: The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. What we do here is not merely with signs, but with the realities these signs represent. We seek to approach the Lord's Table rightly, striving to be devout and repentant, with a believing mind.

*COMMUNION PRAYER

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader:

We give thanks to you, gracious God, for the presence of your Holy Spirit in the church you have gathered. With your sons and daughters of faith in all places and times, we praise you with joy and sing....

*SANCTUS

"Holy, Holy, Holy"

Seraphic Hymn

{Sanctus is Latin for "Holy." Seraphic Hymn refers to the song of the Seraphim Angels. Sabaoth is a Hebrew name for God, referring to God as both creator and ruler of the world}.

**Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full, are full of the majesty of thy glory,
Hosanna, hosanna, hosanna in the highest!
Blessed is he that cometh in the name of the Lord,
Hosanna, hosanna, hosanna in the highest!**

*Alonzo P. Howard
One License #A-728042*

{Please be seated}

WORDS OF INSTITUTION

Leader: Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,
Christ is risen,
Christ will come again.**

PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory.

We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, these gifts of bread and wine here within this sanctuary and within our homes, and bless us that as we receive them at this table, we may offer you our faith and praise, we may be united in communion with Christ and with one another, and we may continue faithful in all things.

ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives for ever. Amen.

BREAKING BREAD AND RAISING CUP *(Leader)*

LORD'S PRAYER *(Unison)*

Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors,

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power, and the glory forever.

Amen.

LAMB OF GOD

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: grant us peace.

CALL TO THE SUPPER

Leader: The gifts of God for the people of God.

Come, for all things are ready.

SHARING THE ELEMENTS

{This morning we will be partaking of communion in the pews.

*The Elders will first distribute the bread,
the Pastor will then instruct the congregation
to eat the bread at the same time.*

*The Elders will distribute the wine and grape juice.
The **wine is red** in the outer rings, and
the **grape juice is white** in the inner ring.
The Pastor will then instruct the congregation
to drink of the cup at the same time.}*

*{We invite all baptized Christians who
profess a belief in Jesus Christ as Lord and Saviour
to participate in the sacrament of Holy Communion.
You do not need to be a member of this congregation
or of the UCC to participate in Communion.}*

Youth & Children:

*Children of Members who have not yet professed their Christian faith through the Rite of Confirmation
are to participate in communion and refresher classes prior to communing,
and follow the "Children & Communion Guide."*

Children of Visitors - if you commune at your home church, you are welcome to commune here.

{Those who are able, please rise}

*PRAYER OF THANKSGIVING

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit.

ALL: Amen.

***HYMN**

"I Was There To Hear Your Boring Cry"

NCH #351

One License #A-728042

Reprinted at the back of the bulletin on colored paper.

*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

The baptism family, sponsors, and ministers will leave the sanctuary at the beginning of the above hymn. The acolyte will put out the candles during the hymn and the choir will recess as usual. When the hymn is finished, the congregation shall please follow the choir to Miller Fellowship Hall and be seated as much as possible, facing the stage, to begin the baptism of Fletcher Palmer. We will be using the Baptismal Font that was used for the baptisms of Garrett and Baylor. Please bring your bulletins with you. Thank you!

The Sacrament of Holy Baptism ①

Newly Baptized Child:

Fletcher Palmer

Parents:

Joel & Akira Palmer

Sponsor Godparents:

Curtis & Kristy Palmer

Robert & Julie Werner

Elder:

George McLain

INVITATION

{Children, Parents, Sponsor Godparents, & Elder are invited to come forward to the Baptismal font}

WELCOME

ADDRESS

QUESTION OF THE PARENTS

QUESTIONS OF THE PARENTS AND SPONSORS

{Those who are able please rise}

***CONGREGATIONAL ASSENT**

Pastor: Jesus Christ calls us to make disciples of all nations and to offer them the gift of grace in baptism. Do you, who witness and celebrate this sacrament, promise your love, support, and care to the one about to be baptized, as he lives and grows in Christ?

People: We promise our love, support, and care.

***AFFIRMATION OF FAITH**

Pastor: Let us unite with the church in all times and places in confessing our faith in the triune God.

Pastor: Do you believe in God, the Father?

People: I believe in God, the Father.

Pastor: Do you believe in Jesus Christ, His Son?

People: I believe in Jesus Christ, His Son.

Pastor: Do you believe in the Holy Spirit?

People: I believe in the Holy Spirit.

{Please be seated}

PRAYER OF BAPTISM

Pastor: Christ be with you.

People: And also with you.

Pastor: Let us pray...

ACT OF BAPTISM AND NAMING OF CHILD

{Those Who Are Able, Please Rise}

***PRESENTATION OF THE CHILD**

***PRAYER FOR THE BAPTIZED**

***LIGHTING OF THE BAPTISMAL CANDLE**

***BENEDICTION**

Pastor: Go in the peace of Christ.

People: Thanks be to God.

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

*COMMISSION ②

Leader: The wisdom of God empowers us to live wisely.
God's generosity prompts us to be generous.

**People: We go forth to share what we have learned.
We reach out to give as we have received.**

Leader: The Spirit has touched our spirits and changed us.
Our spiritual awareness has been deepened.

**People: How amazing are the gifts of God to us!
We go forth to share the Good News, for we cannot hide the light God
entrusts to us.**

ALL: Amen.

*BENEDICTION

*THREE FOLD SUNG AMEN

♪ *Red #558*
Public Domain

*SENDING HYMN

"The Welcome Song"

*Words & Music by Natalie Sleeth
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POSTLUDE

Join Us For Fellowship and Food in Miller Fellowship Hall

Free WiFi: StPaulsUCC-Guest & StPaulsUCC-5G-Guest
Password (for both): iamheretoserve



The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshipping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) We experience greater oneness with God and each another through Communion
- (9) God sends us into the world to share His love and grace with others



Worship Service Resource Credits

Biblical quotations, unless otherwise noted, are from the New Revised Standard Version (NRSV) of the Bible (1989) by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.

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 - ⑧ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
 - ⑨ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
 - ⑩ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
 - ⑪ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
 - ⑫ The Rev. Dr. Benjamin Motz
 - ⑬ The Rev. Mary Etta Mest
 - ⑭ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).
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Consistory Vice President: George McLain

Consistory Secretary: Geri Gammel

About Today

Church Season: Epiphany - Season of the manifestation of God incarnate to the world. In Greek “phan” is “shine” or “manifest,” and “epi” is “upon.” The season of Epiphany continues from January 6 until Ash Wednesday.

Color of the Paraments (cloths on the altar and pulpit):

Green- symbolizing this season of mission - the incarnate Christ has been made manifest to us on Epiphany and we are to go into the world and share his Good News.

Sunday, February 5th- Lectionary Reading for the Fifth Sunday after Epiphany

Isaiah 58:1-9a (9b-12); Psalm 112:1-9; 1 Corinthians 2:1-12 (13-16); Matthew 5:13-20

Isaiah

The book of Isaiah (OT) is attributed to three prophets. The first of whom is from where the book gets its name, and is about Isaiah’s call to become a prophet and his prophecy that Jerusalem will face God’s judgement regarding its immorality in order to be God’s Holy City (chaps. 1-39, written 738-688 B.C.), the second is about living in exile in Babylon (chaps. 40-55, written 597-539 B.C.), and the third is about the return from exile to Judah and the rebuilding of the Temple (chaps. 56-66, written 520-515 B.C.). A prophet is one who is divinely appointed by God to lead and instruct.

Psalm 112

This is an OT wisdom song, extolling the virtues of living as a person of faith, and giving praise to righteous living. In its original Hebrew, it has an alphabetic acrostic form, which means that every other verse begins with a successive letter of the alphabet.

The First Letter of Paul to the Corinthians

This NT Epistle (letter) was written by the Apostle Paul between 53-54 A.D. to a gentile congregation he had founded several years earlier in Corinth (the capital city of the Roman province of Achaia, a large and prospering urban center that was ethnically, culturally, and religiously diverse). This letter is in response to issues within the Corinthian church, in particular factions caused by one-upmanship and privatization of faith. Paul encourages humility, unity within diversity, and witnessing to God’s grace. Paul was a Christian, Jew, Pharisee, Roman citizen, and church leader, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus’ ascension into heaven. Paul wrote more of the NT than any other person.

The Gospel According to Matthew

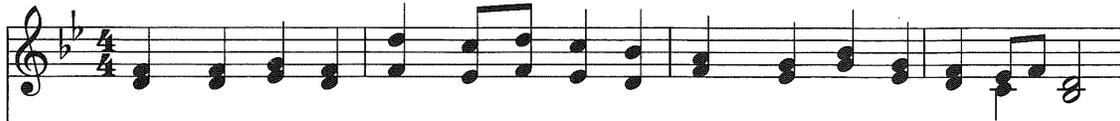
Matthew’s Gospel was written around 80-90 A.D. in Antioch, Syria by a Greek-speaking Jewish Christian. The first writing was probably by a Christian scribe who wrote in the name of Matthew. Matthew was a disciple who knew Jesus personally.

Next Sunday, February 12th- Lectionary Reading for the Sixth Sunday after Epiphany

Deuteronomy 30:15-20 *or* Sirach 15:15-20; Psalm 119:1-8; 1 Corinthians 3:1-9; Matthew 5:21-37

Called as Partners in Christ's Service

495

*Jane Parker Huber, 1981**John 15:12-17; Gal. 6:2; Eph. 2:14-22*

1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to-mor-row ways to or-der hu-man life



We re-pond with deep com-mit-ment fresh new lines of faith to trace.
 Let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.
 Help us bear each oth-er's bur-dens, break-ing down each wall or fence.
 That sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,
 Words of com-fort, words of vi-sion, words of chal-lenge, said with care,
 Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



E-qual part-ners in our car-ing to ful-fill God's cho-sen end.
 Blend-ing hu-man skills to-geth-er gra-cious gifts from God un-fold.
 Bring new power and strength for ac-tion, make us col-leagues, free and fair.
 Mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.



One of Jane Parker Huber's most widely sung texts, this hymn was originally written for a women's breakfast at the 1981 Presbyterian General Assembly meeting to celebrate the partnership of women and men in service of the church.

Tune: BEECHER 8.7.8.7.D.
 John Zundel, 1855
 For another key, see 43, 368

You Are Salt for the Earth, O People

181

Paraphr. by Marty Haugen, 1986; alt.

Matt. 5:13-15

Unison

D (allow to ring off)

1 You are salt for the earth, O peo-ple: salt for the reign of God!
2 You are a light on the hill, O peo-ple: light for the Cit-y of God!
3 You are a seed of the Word, O peo-ple: bring forth the reign of God!
4 We are a blessed and a pil-grim peo-ple: bound for the reign of God!

Share the fla- vor of life, O peo- ple: life in the Cit-y of God!
Shine so ho- ly and bright, O peo- ple: shine for the Cit-y of God!
Seeds of mer- cy and seeds of jus- tice, grow in the Cit-y of God!
Love our jour-ney and love our home-land: love is the Cit-y of God!

Refrain

Bring forth the reign of mer- cy, bring forth the reign of peace;

Bring forth the reign of jus- tice, bring forth the Cit-y of God!

During a residency at Holden Village, a retreat center in the state of Washington, Marty Haugen wrote this hymn to be used as a "processing song" for outdoor worship. The lectionary readings focusing on Jesus' teaching about the "reign of God" provided the basis for the text.

Tune: BRING FORTH Irr. with refrain
Marty Haugen, 1986

I Was There to Hear Your Boring Cry

John Ylvisaker, 1985; alt

Unison

1 I was there to hear your born - ing cry, I'll be
 2 When you found the won - der of the Word, I was
 3 In the mid - dle a - ges of your life, not too
 4 I was there to hear your born - ing cry, I'll be

there when you are old. I re - joiced the day you
 there to cheer you on; You were raised to praise the
 old, no long - er young, I'll be there to guide you
 there when you are old. I re - joiced the day you

were bap - tized, to see your life un - fold.
 liv - ing God, to whom you now be - long.
 through the night, com - plete what I've be - gun.
 were bap - tized, to see your life un - fold. *St. 4, end*

I was there when you were but a child, with a
 Should you find some-one to share your time and you
 When the eve - ning gent - ly clos - es in and you

John Ylvisaker is the composer of a number of collections of music in the "contemporary" or "folk" idiom, as well as soundtracks for various media productions. This is perhaps his best-known song.

Tune: BORNING CRY 9.7.9.6.D.
 John Ylvisaker, 1985

Am D G G/B C

faith to suit you well; I'll be there in case you
 join your hearts as one, I'll be there to make your
 shut your wea - ry eyes, I'll be there as I have

G A7 D *to beginning*

wan - der off and find where de - mons dwell.
 vers - es rhyme from dusk till ris - ing sun.
 al - ways been with just one more sur - prise.

The Welcome Song

Wel-come! Wel - come! Wel-come! Wel-come! Wel-come to the fam'-ly of God!

Wel-come! Wel-come! Wel-come! Wel-come! Wel-come to the fam'-ly of God!

1. You've been washed in the wa - ter and giv - en a name;
 2. You've been blessed by the Spi - rit and greet - ed with love;

Nev - er a - gain will you be quite the same!
 Cho - sen and claimed by the Lord up a - bove!

So, wel-come! Wel-come! Wel-come! Wel-come! Wel-come to the fam'-ly of God!